

**British Columbia Pipers' Association**  
**RELEASE/TRANSFER/ADDITIONAL MEMBER**

**PART 1.** To be completed by Band Official As of (Date) Band Grade is  
prepared to release Name (Capital letters)

Address (Capital letters)

We confirm that all band property, including equipment and uniforms, previously provided to the above named person has been returned and any monies due to the band by the above named person have been paid. Pipe  
Major (Signature) Secretary or Treasurer (Signature)

On completion of Part 1, this form should be handed to the person concerned for submission to an official of his/her new band.

**PART 2. To be completed by Band Official and New Member**

Band Grade is prepared to accept the above named person as a member of the  
Band.

**NEW MEMBER (SIGNATURE)**

Date of Birth (Juvenile Only)

Pipe Major (Signature)

Secretary (Signature)     Date

On completion of Part 2, this complete form should be returned to: Membership Chair, BC Pipers' Association, 15942 88A Ave, Surrey, BC V4N 2X9, Canada or scan and email to [membership@bcpipers.org](mailto:membership@bcpipers.org)